

## **Rental Application**

**Application Fee \$25.00**  
**Must be turned in with Application.**

**Made payable to: Dan McGregor**

*Please understand that this is a preliminary application and gives no lease or rent rights.*

Address of property you are applying for (1<sup>st</sup> Choice) \_\_\_\_\_

Address of property you are applying for (2<sup>nd</sup> choice) \_\_\_\_\_

### ***Renter Information***

Name: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Current address: \_\_\_\_\_

Cell No. \_\_\_\_\_

Rent or Own? \_\_\_\_\_

Work No. \_\_\_\_\_

How long have you been at this address: \_\_\_\_\_

Email: \_\_\_\_\_

Current landlord name and phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

\_\_\_\_\_ Related? Yes ☐ No ☐

Driver's license #: \_\_\_\_\_

Previous address to current: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Landlord name and #: \_\_\_\_\_

Employer: \_\_\_\_\_ Supervisor: \_\_\_\_\_

\_\_\_\_\_ Related? Yes ☐ No ☐

Employer's phone #: \_\_\_\_\_

What income will you be using to pay your rent: \_\_\_\_\_

Length of employment: \_\_\_\_\_

Monthly income amt: \_\_\_\_\_

Reference 1 Name/Phone: \_\_\_\_\_

Related? ☐ Yes ☐ No

Reference 2 Name/Phone: \_\_\_\_\_

Related? ☐ Yes ☐ No

### ***CO-APPLICANT INFORMATION***

#### ***Spouse/Roommate Information***

Name of Spouse/Roommate: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Current address: \_\_\_\_\_

Cell No. \_\_\_\_\_

Rent or Own? \_\_\_\_\_

Work No. \_\_\_\_\_

How long have you been at this address? \_\_\_\_\_

Email: \_\_\_\_\_

Current landlords name and phone: \_\_\_\_\_

Date of birth: \_\_\_\_\_

\_\_\_\_\_ Related? Yes ☐ No ☐

Driver's license #: \_\_\_\_\_

Previous address to current: \_\_\_\_\_

Social Security #: \_\_\_\_\_

Landlord name and #: \_\_\_\_\_

Employer: \_\_\_\_\_ Supervisor: \_\_\_\_\_

\_\_\_\_\_ Related? Yes ☐ No ☐

Employer's phone #: \_\_\_\_\_

What income will you be using to pay your rent? \_\_\_\_\_

Length of employment: \_\_\_\_\_

Monthly income amt: \_\_\_\_\_

Reference 1 Name/Phone: \_\_\_\_\_ Related? \_\_\_\_\_  
Reference 2 Name/Phone: \_\_\_\_\_ Related? \_\_\_\_\_

☐ Yes ☐ No  
☐ Yes ☐ No

**Total household income** from all other sources (i.e. social security pension, SSI, child support, Section 8 Certificate, etc.)

HOUSEHOLD MEMBERS NAME \_\_\_\_\_ AND  
SOURCE: \_\_\_\_\_ Amount: \_\_\_\_\_

HOUSEHOLD MEMBERS NAME \_\_\_\_\_ AND  
SOURCE: \_\_\_\_\_ Amount: \_\_\_\_\_

Have you or any person in household ever been convicted of a felony, misdemeanor involving any violent act, drug related criminal activity, any form of illegal activity, or possession of a weapon or act of dishonesty for which the record has not been sealed or expunged? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please briefly describe the nature of the crime(s), date and place of conviction and the legal disposition of the case. This company will not deny tenancy to any applicant solely because the person has been convicted of a crime. The company, however, may consider the nature, date and circumstances of the offense as well as whether the offense is relevant to the tenant's residence, neighborhood or public land in surrounding area.

Have you ever been evicted from a home or apartment or do you have eviction in process now? Yes \_\_\_\_\_ or No \_\_\_\_\_

When was eviction? \_\_\_\_\_ Reason \_\_\_\_\_

Number of Vehicles: \_\_\_\_\_

1. MAKE: MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ TAG # \_\_\_\_\_ ST \_\_\_\_\_
2. MAKE: MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ TAG # \_\_\_\_\_ ST \_\_\_\_\_
3. MAKE: MODEL \_\_\_\_\_ YEAR \_\_\_\_\_ COLOR \_\_\_\_\_ TAG # \_\_\_\_\_ ST \_\_\_\_\_

**Household members:**

Name \_\_\_\_\_ Date of birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

Name: \_\_\_\_\_ Date of birth: \_\_\_\_\_

**General Information**

How many intend to occupy this property? \_\_\_\_\_ How many smoke? \_\_\_\_\_

What kind of pets do you have? \_\_\_\_\_ How many? \_\_\_\_\_

When would you like to move? \_\_\_\_\_

How long would you like to rent for? \_\_\_\_\_

Do you have funds available for security deposit and 1<sup>st</sup> month's rent? \_\_\_\_\_

**AUTHORIZATION for Release of Information Consent:**

I authorize and direct any Federal, State, or local agency, organization, business, or individual to release to and verify my application for participation, and/or maintain continued assistance under the Section 8, Rental Rehabilitation, Low-Income Public and Indian Housing, Section 515/8 and /or other housing assistance programs. I understand and agree that this authorization or the information obtained with its use may be given to and used by the USDA, RHS, Rural Development administering and enforcing programs rules and policies. I also consent for USDA, RHS, Rural Development, or the manager to release information from my file about my rental history to USDA, RHS, Rural Development, credit bureaus, collection agencies or future property owners. This includes records on my payment history, and any other violations of my lease or occupancy policies.

**INFORMATION COVERED:**

I understand that, depending on program policies and requirements, previous or current information regarding my household or me may be needed. Verifications and inquiries that may be requested include but are not limited to:

Identity and Martial Status

Medical or Child Care allowances

Residences and Rental activity

Employment, Income and assets

Credit and Criminal Activity

**SIGNATURES:**

\_\_\_\_\_  
Applicant's signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Co-Applicant's signature

\_\_\_\_\_  
Date

Additional notes/comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**RETURN APPLICATION TO**

**BY MAIL:** Dan McGregor P.O. Box 287, Mackinac Island, MI 49757

**IN PERSON:** 24 Hour Drop box located inside door just to the left when you enter.