

## Region 9 Area Agency on Aging

# **Request for Proposal FY 2023**

### **Title VII Elder Abuse Prevention**

(Complete only if you are applying for funding in a category below)

| <u>Section I - Agen</u> | cy Information       |   |                                       |
|-------------------------|----------------------|---|---------------------------------------|
| Name of Applic          | eant Organization:   |   |                                       |
| Chief Contact Pe        | erson:               |   |                                       |
| Address:                |                      |   |                                       |
| Phone:                  |                      | Fax:  |                                       |
| E-Mail:                 |                      |   |                                       |
| Purpose of Orga         | nization:            |   |                                       |
| Nonprofit               | Profit               | Government Entity                             |                                       |
| Federal ID No.          |                      | DUNS No                                       |                                       |
| Geographical a          | rea to be served:    |   |                                       |
|                         |                      |   |                                       |
| Check area to th        | e left if bidding on | program and enter amount requested to the rig | ght.                                  |
|                         |                      |   | Amount<br>Requested                   |
|                         | <b>-</b> /           | rengthen, and carry-out programs for the      | · · · · · · · · · · · · · · · · · · · |

For more detail regarding service standard requirements referenced in parenthesis above, see the Bureau of Aging, Community Living and Supports (ACLS Bureau) Operating Standards.

## <u>Section II – Project Narrative</u>

Respond to the following questions in the order given.

1. Provide a brief description of your organization (i.e. years of operation, services provided, etc.)

2. Provide a project overview. (Project name, project time frame, project description, etc.)

| 3. | $\label{lem:continuous} \textbf{Describe the program's measurable objectives.}$ | How will they be measured? |
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4. What goal of the Region 9 Area Agency on Aging Multi-Year Plan (MYP) does the proposed program support? Explain. How does the program comply with the ACLS Bureau Operating Standards? Explain.

| 5. | What impact will the program have on the participants?  |
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| 6. | Identify the population and the priority in which it is to be served. Address the criteria to be used when the demand for services exceeds resources. |
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| 7. Describe the strategy for reaching the target population and describe your strategy to target services to older persons in great social or economic need, with preference given to low-income BIPOC and LGBTQ+ elderly. |  |  |  |  |  |
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| 8. Identify staff positions, their qualifications, and their duties as they relate to this project.  |  |  |  |  |  |
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| 9.  | Identify the organization's experience in providing this proposed service.                      |
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| 10. | . List all collaborative partners and the roles they will play in this project (if applicable.) |
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# **Title VII Elder Abuse Prevention**

# Budget Fiscal Year 2023

| Applicant Organization:  |                 |                    |         |  |  |
|--|-----------------|--------------------|---------|--|--|
| Project Name:  |                 |                    |         |  |  |
| Amount of funds requested:   |                 |                    |         |  |  |
| Service Category: TITLE VII Elder Abuse Prevention   |                 |                    |         |  |  |
| Source of  | Amount          | Support from Other | Total   |  |  |
| Revenue  | Requested       | Resources          | Project |  |  |
| Federal  |                 |                    |         |  |  |
| <b>Program Income</b>  |                 |                    |         |  |  |
| Cash Match   |                 |                    |         |  |  |
| <b>Total Revenue</b>   |                 |                    |         |  |  |
|  |                 |                    |         |  |  |
| <b>Budget Line</b>   | Amount          | Support from Other | Total   |  |  |
| Item   | Requested       | Resources          | Project |  |  |
| Salaries/Wages   |                 |                    |         |  |  |
| Fringe Benefits  |                 |                    |         |  |  |
| Transportation   |                 |                    |         |  |  |
| Supplies   |                 |                    |         |  |  |
| Equipment  |                 |                    |         |  |  |
| Occupancy  |                 |                    |         |  |  |
| Communications   |                 |                    |         |  |  |
| Service  |                 |                    |         |  |  |
| Contracts  |                 |                    |         |  |  |
| Other Costs  |                 |                    |         |  |  |
| Total Project  |                 |                    |         |  |  |
| Expenses   |                 |                    |         |  |  |
|  |                 |                    |         |  |  |
| In-Kind Match  |                 |                    |         |  |  |
|  |                 |                    |         |  |  |
|  | Contracted Unit | S                  |         |  |  |
| *Units to be provid  | led             |                    |         |  |  |
| Unduplicated Participants to be serv   |                 |                    |         |  |  |
| * One hour of contact with organizations to develop coordinated, comprehensive services for the targeted population. See standard C-15 for additional information.  I certify that the information on this statement is accurate to the best of my knowledge and that the projected expenses stated herein will be incurred in accordance with the conditions of this award. |                 |                    |         |  |  |
| Signature of Authorized  | l Official      | Date               |         |  |  |

### Section III - Budget Narrative (REQUIRED)

**Salaries/Wages:** 

Address the rationale for each projected expense line item. Also, include how units and unduplicated participants were calculated. List other fund sources.

| Fringe Benefits:                |
|---------------------------------|
| % of Salaries/Wages             |
| Fringe benefits include:        |
|                                 |
| Transportation/Travel: Mileage: |
| Per Diem:                       |
| Lodging:                        |
| Registrations:                  |
| Supplies (Expendables):         |
| Equipment (\$5,000 or more):    |

| Occupancy (Space, rent, mortgage, etc.):                 |
|--|
| Communications: Postage:                                 |
| Printing:  |
| Copying:   |
| Telephone:   |
| Service Contracts:                                       |
| Other:   |
| How units and unduplicated participants were calculated: |
|  |
|  |
| Other Funding Sources:                                   |



Date

### **Minimum Standards Assurance**

All services funded by the Region 9 Area Agency on Aging (AAA) must be in compliance with the service definitions, unit definitions and minimum service standards for operation of the Bureau of Aging, Community Living and Supports (of the MDHHS) and the AAA. The only exception will be for specific standards for which compliance has been waived by the AAA, according to prescribed policy waiver procedures not related to law or regulation.

| I hereby enter thi                   | is assurance of compliance.  |                                |             |           |           |             |
|--------------------------------------|--|--------------------------------|-------------|-----------|-----------|-------------|
|                                      | persons involved in implement of the services for which fund   |                                | sal contr   |           |           |             |
|                                      | RE, the Contractor assures that es: (List all programs for which   |                                | -           |           |           |             |
| _                                    |  |                                |             |           |           |             |
| -<br>-                               |  |                                |             |           | _         |             |
| This assurance i                     | s given in consideration of on   | d for the purpose              | of obtai    | ning End  |           | toto fundo  |
| contracts or other approved financia | s given in consideration of and<br>er financial assistance from the<br>ial assistance will be extended the<br>the right to seek enforcement of | e AAA. The Conbased on agreeme | ntractor re | ecognizes | and agree | es that any |
| This assurance is                    | s binding on the Contractor, its   | successors, transfe            | erees and   | assignees | S.        |             |
| Project Director                     |  | Board Chairp                   | person      |           |           | _           |